#### MHCA Committee Report

*To Be Submitted to Executive Director* ***10 -14 days*** *prior to the board meeting*

|  |  |
| --- | --- |
| Committee: | text |
| Board Liaison: | text |
| Meeting Date: | text |

###### Highlight Discussion Topics (1-3 sentences)

|  |
| --- |
| * text |
| * text |
| * text |

###### Recommendation for Board Consideration:

|  |
| --- |
| Brief Background: |
| text |
| Recommendation per committee vote: |
| text |